

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

Ray Marcantel
222 Zyler
Lake Arthur LA
70549

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Chief of Police
Lake Arthur LA
Jeff Davis Parish
Dist I

Amend
11/14
10:9
#14010667

14010667

3. Date of Primary

This report covers from Oct 16 2014 through Nov 16 2014

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☒ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Jeff Davis Bank
Lake Arthur LA
70549

7. Full Name and Address of Treasurer

Ray Marcantel
222 Zyler
Lake Arthur LA
70549

9. Name of Person Preparing Report

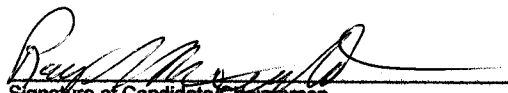
JACKIE DOYLE

Daytime Telephone


337 250 0999

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27 day of May 2015


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-224-1771 GBL
337-774-3489
Daytime Telephone


Signature of Treasurer

337-774-3489
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED
AMENDMENT

2015 MAY 28 AM 9:01

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RAY MONTAGNE
777 ZIGLER DR.
LAKE ARTHUR LA.
70549

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CHIEF OF POLICE
CITY OF LAKE ARTHUR
JEFF DAVIS PARISH

OFFICE USE ONLY

10-G
11/24

14010667

3. Date of

Primary *Nov - 4*

This report covers from *Nov 16* through *Oct 16*

4. Type of Report:

☐ 180th day prior to primary ☒ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☒ 10th day prior to primary
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5. FINAL REPORT if:

☐ Withdrawn ☒ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

JEFF DAVIS BANK
160 ELTON RD.
TERMINING LA. 70546

7. Full Name and Address of Treasurer

RAY MONTAGNE
777 ZIGLER DR
LAKE ARTHUR LA
70549

9. Name of Person Preparing Report

Daytime Telephone *337-774-3409*

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This *11* day of *Nov*, *2014*

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

337-774-3409
 Daytime Telephone

Signature of Treasurer

337-774-3499
 Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
 a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 NOV 25 AM 9:44

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	222 ⁰⁰
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	222 ⁰⁰

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1262 ⁵¹

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1055 ³⁴
15. <i>Plus</i> total receipts this period (Line 8 above)	222 ⁰⁰
16. <i>Less</i> total disbursements this period (Line 13 above)	1262 ⁵¹
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	1483

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
<i>Ray Mancini</i> <i>222 E. Lake Arthur HA 70549</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>11-3-14</i>	<i>222</i>	<i>222⁰</i>
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		<i>222</i>	
5. TOTAL (complete only on last page of this schedule)		<i>222</i>	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
CH# 1016 Market Basket Hwy 26 Lake Arthur LA	10-16-14	election party supplies	192.25
CH# 1017 Buch Printing 114 N. Main St. Jenning LA 70546	10-21-14	Campaign Cards	666.26
CH# 1018 Jep Davis Bank 1614 Elton Rd Lake Arthur LA 70549	10-31-14	Bank SV. Chg	4.00
CH# 1018 LP Beef 6104 Hwy 26 Jenning LA 70546	11-3-14	refund over Amt Contributor	1,000
3. SUBTOTAL (optional)			1262.51
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 11/14

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
BUCK PRINTING CO. 414 N. MAIN STREET TENNING TN. 70546-5744	10/21/14	1 BOX OF 500 CAMPAIGN CARDS 25x100	\$66.26
MARKET BASKET STORE LAKE ARTHUR, LA	10/16/14	Election Night Party	\$192.25
5. Total OTHER DISBURSEMENTS during this reporting period			